## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9691

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-9691 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 36.0 a21874d Amended by Subsequent Change, a26982 Amended by Subsequent Change, a33133 Cert. (Issued: 09/14/2009) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Sage Brush Irrigation Company -- SHARES OF STOCK: 36.0 NAME: John L. and Linda S. Miller (Shareholder) ADDR: 2795 West Eiger Drive Heber City UT 84032 REMARKS: Tenants in Common NAME: Sage Brush Irrigation Company ADDR: 82 South 400 West Heber City UT 84032 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: | PUB ENDED: FILED: INEWSPAPER: |SE ACTION: [ |CERT/WUC: ProtestEnd: ]|ActionDate: IPROOF DUE: |PKOOF L. |LAPS LETTER: |ELEC/PROOF:[ |LAP, ETC: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ PD BOOK: [ 55-1 | MAP: [ lipub Date: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 13.47 acre-feet SOURCE: Underground Water Well COUNTY: Wasatch COMMON DESCRIPTION: Charleston POINT OF DIVERSION -- UNDERGROUND: (1) S 899 ft E 1225 ft from N4 cor, Sec 14, T 4S, R 4E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 280 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27452 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 409861. ....... IRRIGATION: 3.24 acres PERIOD OF USE: 04/01 TO 10/31 RECREATION: Local Pond PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Right for this Use: 3.75 \*-----\*NORTH WEST QUARTER-----\*SOUTH EAST QUARTER-----\* Sec 14 T 4S R 4E SLBM \*\_\_\_\_ \_\_\_|\_\_\* 3.2400|\_\_\_

3.2400

3.2400

GROUP ACREAGE TOTAL: